

# Waratah Public School



Lambton Road Waratah NSW 2298 T 4968 2221 F 4968 1986

E [waratah-p.school@det.nsw.edu.au](mailto:waratah-p.school@det.nsw.edu.au)

[www.waratah-p.schools.nsw.edu.au](http://www.waratah-p.schools.nsw.edu.au)

Term 1 - Week 5 RESPECT RESPONSIBILITY LEARNING

Wednesday 24 February 2016



TOTAL

266



TOTAL

289

Join these families and keep Waratah Public School at your fingertips -Download the **FREE** 'Skoolbag App' today. Instructions available at the office.

## School Playground

We are well on the way to achieving our goal of having the best playground in Australia. Our new addition of the Pole Game Grids, the Car Pit, Chess Club, Textile Art Club, Green Thumbs and Master Builders have had an amazing impact giving students a variety of fun choices to explore, create and play during our break times. These fantastic opportunities wouldn't be possible however without our wonderful staff giving up their own lunch times to coordinate and supervise these activities.

Thank you wonderful Waratah Staff

## Cross Country

Students in stage 2 (grades 3 and 4) and stage 3 (grades 5 and 6) will compete in our school cross country next Wednesday at 9.10 am. The course will be set up throughout the school and all students are expected to have a go. If a student cannot physically have a go they will need to bring a note and hand to their teacher. We are all looking forward to having a run and having a go. That's just how we roll at Waratah!

## Congratulations

Well done to Amber from 5/6B who competed in the NSW Country Swimming Championships that were held at Sydney Olympic Park last weekend. Amber competed in many races and received 2 top 10 placing's (coming in the top 10 in the state), also setting a few personal best times.

## Year 7 High Achievers Waratah Technology High School

Applications are open. Please collect an application form from the school office. Applications must be returned to Mr Bransdon (5/6B) by Friday 18 March 2016.

## DATES TO REMEMBER

## TERM 1

Wednesday 24 February	Fundraising Team Meeting 3.05—4.00 pm Library
Thursday 25 February	Preschool information session for parents 4.00 pm at preschool
Tuesday 1 March	School photos K—6 and Preschool Possums
Wednesday 2 March	School Cross Country Stage 2 and Stage 3
Thursday 3 March	School photos Preschool Kangaroos
Monday 7 March	P&C Meeting
Thursday 10 March	Paul Harragon Cup— Rugby League
Friday 25 March	GOOD FRIDAY
Monday 28 March	EASTER MONDAY



Education

## P&C News

Save the date! Our first P&C meeting for the year is Monday 7 March. More details to follow.

### Fundraising Team Meeting

The first fundraising meeting to discuss ideas and events for 2016 is on **today at 3.05 pm—4.00 pm** in the school library. All welcome including children. A movie will be provided for them in the adjoining computer room.

### School Banking

On March 17 the CBA School Banking Coordinator will be available from 2.30 pm—3.30 pm under the COLA, for parents/ carers to sign their children up for new Dollarmite School Banking Accounts. Identification will be needed on the day.

### The Uniform Shop

#### For Sale

Second hand uniforms – various sizes & prices

Gold polo shirts – ex display stock discounted

Girls tunics & skorts

Boys grey cargo shorts

Maroon sports shorts

Senior bucket hats with logo

Junior broadbrim hats with logo

Homework document bags

New stock arriving early next week

The Uniform shop is located next to the canteen and open

Monday: 8.30-9.15am

Friday: 2.30-3.15pm

Cash, cheque or lay-by only  
Volunteers are Urgently Needed


**Don't forget  
School  
Banking  
Tuesdays.**



Education

## CANTEEN ROSTER

Thursday	25 February	J Sparks R Peterson
Friday	26 February	K Boyle
Monday	29 February	A Lyte
Tuesday	1 March	V Buchanan
Wednesday	2 March	J Rowat

SunSmart Snippet

## The simplest way

...to protect your skin.

**Did you know?**  
Sun exposure during the first 15 years of life significantly increases your chance of getting skin cancer later in life.

**Be SunSmart**  
Always protect your skin when UV levels are 3 and above.






Slip

Slop

Slap

Seek


Slide



Protect yourself in five ways from skin cancer

- *Slip* on clothing that covers your shoulders, arms and legs.
- *Slop* on SPF30+ or higher broad spectrum water-resistant sunscreen.
- *Slap* on a broad brimmed, bucket or legionnaire hat that protects your face, ears and neck.
- *Seek* shade however you can, especially in the middle of the day.
- *Slide* on sunglasses that meet Australian Standard (AS1067).

To help keep your kids safe in the sun, check your schools SunSmart status by heading to [www.sunsmartnsw.com.au](http://www.sunsmartnsw.com.au)



## P&C Volunteer

Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

I am available to volunteer for the following:

- ☐ Canteen
- ☐ Uniform Shop
- ☐ School Banking
- ☐ Fundraising

## STAGE 3 EXCURSION

### BROKEN BAY SPORT & RECREATION CAMP

15 February 2016

Dear Parent/Caregiver

We are presently undertaking the planning of our Stage 3 camp at Broken Bay.

The excursion will take place from Wednesday 12 October until Friday 14 October 2016 ; students will be away for 3 days, 2 nights. It will include coach and ferry travel, accommodation, food, activities and equipment used. These may include canoeing, archery, high ropes, cook out, bush craft etc. A timetable of activities will be available closer to the camp.

The cost of the camp will be \$300.00.

If your child is able to participate in the excursion, please complete the form below and return it to the school office by Monday 4 April 2016

***As there are only 70 places available for all of Stage 3, a deposit of \$50.00 must be paid by 4 April 2016 to secure your child's place on the excursion .***  
***The balance can be paid off in regular payments to the school office and must be finalised by 12 September 2016***

This excursion is an excellent opportunity for students to participate in a range of outdoor experiences and to develop greater maturity and independence. Students will be expected to demonstrate positive behaviour and attitude on the lead up to camp as spaces are limited to students who can meet the behaviour expectations.

Shane Bransdon  
Assistant Principal

Trish Bowen  
Principal

✕

Waratah Public School - Broken Bay Sport & Recreation Camp  
Return to the office by 4 April 2016

I give permission for my child \_\_\_\_\_ of class \_\_\_\_\_ to participate in the Stage 3 Camp to Broken Bay on the 12, 13 & 14th October 2016.

I understand travel is by coach and ferry to and from the camp.

I include \$50.00 as deposit for my child to attend the 2016 camp.

Signed \_\_\_\_\_  
Parent / Guardian

Date \_\_\_\_\_

# SCHOOL PHOTOS

Tuesday 1 March—Kinder to Year 6 and Preschool Possums

Thursday 3 March—Preschool Kangaroos

These are the packs available. *Order forms have been handed out today. Please check your child's schoolbag.*

**PLEASE DO NOT SEND MONEY TO THE OFFICE.** The packs are to be handed to the photographer on the day.

**THIS IS NOT AN ORDER FORM**

## Premium Hard Cover A4 Photobook

Qty Ordered

A  
Pack

\$50



Portraits Included: Colour 1 -(5x7") 2-(2.5x3.5")  
4- Wallets with an extra set in B/W & a 8x12" Enlargement





Book includes Title Page, Traditional Class Photo, Composite Class Photo, Principals Message & Autographs Page.











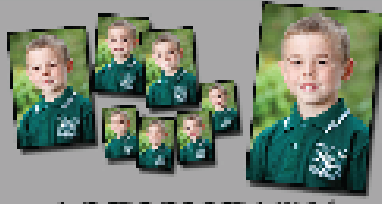
Free low res Digital Image of Individual.

## Standard Packages

Qty Ordered


B  
Pack

\$40




1 -(5x7") 2-(2.5x3.5") 4- Wallets  
& 8x12" Enlargement





Cover, Traditional Class Photo, Composite Class Photo.







Free low res Digital Image of Individual.

Qty Ordered

C  
Pack

\$35



1 -(5x7") 2-(2.5x3.5") 4- Wallets





Cover, Traditional Class Photo, Composite Class Photo.







Free low res Digital Image of Individual.

Qty Ordered

D  
Pack

\$22





Cover, Traditional Class Photo, Composite Class Photo.

Qty Ordered

E  
Pack

\$20



1 -(5x7") 2-(2.5x3.5")  
4- Wallets

*Family photo packs can be picked up from the school office on Wednesday 24 February.*